

## LIDIA COTOVANU

Scientific researcher (III), “Nicolae Iorga” Institute of History, Romanian Academy

### E-mail address

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### Main research fields

Geographic and social mobility in the times of the disappearance of the Orthodox Balkan States and “Byzantium after Byzantium” (14<sup>th</sup>-17<sup>th</sup> c.); methodology of research of processes of collective identification and of the procedures (social and bureaucratic) of personal identification in Southeast Europe; pre-national State: its *subjects* and its *foreigners* from an institutional perspective; ideologies and practices of exclusion of foreigners; Orthodox devotional practices and evergetism (donations and dedication of metochia to Holy Places of the Orthodox East; practices of management of “salvation”, social assistance and monastic economy in Southeast Europe; edition of Romanian (in Cyrillic script) and Greek sources; genealogy and prosopography

### Education

- 2014–2017 Post-doc, University of Athens. Postdoctoral research: *La pratique de la dédicace de lieux de culte “roumains” aux Lieux Saints de l’Orient orthodoxe (XVI<sup>e</sup> – début du XVIII<sup>e</sup> siècle)*
- 2014 PhD in “History and Civilizations,” École des Hautes Études en Sciences Sociales. PhD thesis: *Migrations et mutations identitaires dans l’Europe du Sud-Est (vues de Valachie et de Moldavie, XIV<sup>e</sup> – XVII<sup>e</sup> siècles)*
- 2002 MA in “History and Civilizations,” École des Hautes Études en Sciences Sociales (Paris). Dissertation: *Les Grecs dans les Pays Roumains. Stratégies d’infiltration et de domination culturelle et politique (XIV<sup>e</sup>–XV<sup>e</sup> siècles)*
- 2001 MA in Medieval History of the Balkans, University of Ioannina
- 1997 BA in Letters and Classical Languages (Latin and Ancient Greek), “Al. Ioan Cuza” University, Iași

### Professional experience

- 2017–present: Scientific researcher (CS III), “Nicolae Iorga” Institute of History, Romanian Academy
- 2013–2016: Associate Researcher, “Nicolae Iorga” Institute of History, Romanian Academy
- 2001–2012: Assistant Engineer, History Department of the Modern Greek State, École des Hautes Études en Sciences Sociales, Paris
- 1999–2001: Library Management (Byzantine and Balkan Studies Library), Faculty of History and Archaeology, University of Ioannina University
- 1997–1999: Lecturer at the State University, Faculty of Arts, Chișinău, Republic of Moldova. Teacher of Latin and Modern Greek Languages

### Research projects and grants

- 2022–2024: Member in the ERC Starting Grant ORTHPOL / “Orthodoxies and Politics. The Religious Reforms of Mid-17<sup>th</sup> Century in Eastern and South-

- Eastern Europe,” Austrian Academy of Sciences, Vienna, coordinated by O.-V. Olar
- 2021–2023: Member in the CNCS-UEFISCDI / PN-III-P4-IDPCE-2020-0263 project, “Testamentele din Țara Românească și Moldova (sec. XVII - prima jumătate a sec. XIX): implicații sociale, patrimoniale și religioase,” coordinated by Gh. Lazăr, “N. Iorga” Institute of History, Romanian Academy
- 2021–2023: Member in the CNCS-UEFISCDI / PN-III-P4-IDPCE-2020-0863 project, “Românii și Muntele Athos: mănăstiri, arhive, pelerinaje,” coordinated by P. Zahariuc, “Al. Ioan Cuza” University, Iași
- 2021–2023: Member in the CNCS-UEFISCDI / PN-III-P4-IDPCE-2020-0995 project, “Cele mai vechi versiuni românești manuscrise și tipărite ale Imnului Acatist (sec. XVII). Istoria unei scrieri liturgice între text și imagine,” coordinated by E. C. Timotin, New Europe College, Bucharest
- 2018–2021: Member in the project “Religious rhetoric of power in the Byzantine and Balkan Middle Ages.” Inter-academic project Bucharest – Sofia, coordinated by I. Biliarsky (Institute of Historical Studies, Sofia) and A. Timotin (Institute of Southeast European Studies of the Romanian Academy)
- 2018–2021: Project Coordinator of the project “Les Balkans ottomans: conquêtes et identités nationales,” with R. Zaimova (Institute of Balkan Studies and Center of Thracian Studies of the Academy of Sciences of Sofia), within the framework of the inter-academic Bucharest – Sofia exchanges
- 2018: Financement de deux stages de recherche, à Iași et en Grèce, accordé par le Centre d’Études Avancées Sofia (CAS, Bulgarie) pour le projet individuel “The Metochia of the Patriarchates of Constantinople, Jerusalem, Alexandria and Antiochia in the Romanian Principalities (1565-1714). Historiographical, archival and bibliographic guide”
- 2017–2020: Member in the project “Institutions and Practices of Hospitality, Care and Health. A Comparison between Southern Italy and Romania,” Napoli – Istituto di Studi sulle Società del Mediterraneo – CNR, coordinated by P. Avallone, National Research Council
- 2017–2020: Member in the project “Research Network dedicated to the History of the Monastic Economy.” Centre for Advanced Study Sofia (CAS), coordinated by R. Avramov

### **Fellowships**

- 2021: “N. Iorga” Scholarship of the Romanian Ministry of Foreign Affairs for a research stay at the Istituto Romeno di Cultura e Ricerca Umanistica, Venice
- 2017: Postdoctoral scholarship granted by the “Al. Onassis” Foundation, Greece
- 2016: Postdoctoral scholarship as part of the program *Pontica Magna*, New Europe College, Bucharest
- 2009–2010: Doctoral scholarship granted by the Foundation for Education and European Culture (IPEP), Greece
- 2005–2006: Doctoral scholarship granted by the “Al. Onassis” Foundation, Greece
- 2001–2005: Graduate and doctoral fellowship granted by the « Boutaris » Company, Greece
- 2000–2001: Graduate fellowship granted by the Ministry of Foreign Affairs of Greece
- 1998–1999: Fellowship offered by the State Scholarships Foundation of Greece (IKY)

## Publications

### Edited books

- Documenta Romaniae Historica*, B, *Țara Românească*, XXVII (1637-1638), ed. by † V. Barbu, Gh. Lazăr, C. Vintilă-Ghițulescu, Fl.-M. Constantin, L. Cotovanu. Bucharest, Romanian Academy, 2021, in press.
- Documenta Romaniae Historica*, B, *Țara Românească*, XXVIII (1641-1642), ed. by O. Rizescu, E. Bedreag, O.-V. Olar, R. Lambriu, L. Cotovanu. Bucharest, Romanian Academy, 2018, 1039 pp.
- Petre Ș. Năsturel, *Études d'histoire byzantine et post-byzantine*, ed. by Em. C. Antoche, L. Cotovanu, I.-Al. Tudorie. Brăila: Istros, 2019 ("Bibliothèque de l'Institut d'Études Sud-Est européennes" 8), 1022 pp.
- Matei Cazacu, *Des Balkans à la Russie médiévale et moderne: hommes, images et réalités*, ed. by Em. C. Antoche, L. Cotovanu. Brăila: Istros, 2017, 520 pp.
- Matei Cazacu, *Au carrefour des Empires et des mers. Études d'histoire médiévale et moderne*, ed. by Em. C. Antoche, L. Cotovanu. Bucharest – Brăila: Romanian Academy – Istros, 2015 ("Florilegium magistrorum historiae archaeologiaeque Antiquitatis et Medii Aevi" 18), 480 pp.

### Articles in journals

- "Church without Borders: A Successful Project of the Hesychast Patriarchs of the 14<sup>th</sup> Century." *Bulletin de correspondance hellénique moderne et contemporain* 2 (2020), on-line, <http://journals.openedition.org/bchmc/387>.
- "Un epitrahil cu portretul lui Ștefan cel Mare regăsit la Atena." *Analele Putnei* 15 (2020): 135-148.
- "(Se) soigner à l'âge de l'oralité. Quelles sources pour l'étude des pratiques d'assistance sociale aux Pays de Valachie et de Moldavie des XV<sup>e</sup> – XVII<sup>e</sup> siècles ?" *Revista istorică. Special issue "Welfare and social practices between past and present. The case-studies of Southern Italy and Romania"* 30.1-6 (2019): 47-64.
- "Αναθεωρήσεις της 'μοναστικής μεταρρύθμισης' του Matei Basarab της Βλαχίας (1632-1654). Μια πρώτη προσέγγιση." *Trikalina* 37 (2017): 57-82.
- (with Gh. Lazăr) "Un marchand banquier au service du prince Constantin Brâncoveanu (1688-1714): l'Épirote Nica Papa saraf." *Θησαυρίσματα* 46 (2016): 31-68.
- "À la recherche de nouveaux contribuables: politiques publiques de colonisation rurale avec des 'étrangers' (Valachie et Moldavie, XIV<sup>e</sup>–XVII<sup>e</sup> siècles)." *Revue des études sud-est européennes* 53.1-4 (2015): 33-69.
- "L'émigration sud-danubienne vers la Valachie et la Moldavie et sa géographie (XV<sup>e</sup>–XVII<sup>e</sup> siècles): la potentialité heuristique d'un sujet peu connu." *Cahiers balkaniques*, INALCO, Paris, 42 (2014), on-line, <http://ceb.revues.org/4772>, <http://www.openedition.org/8452>.
- (with Gh. Lazăr) "Un negustor în slujba lui Constantin Brâncoveanu: epirotul Nica Papa zaraful." *Studii și materiale de istorie medie* 32 (2014): 39-72.
- (with M.-Cr. Amăriuței, and O.-V. Olar), "Phanariot Donations to the Mega Spileon Monastery (18<sup>th</sup> Century)." *Annales Universitatis Apulensis. Series Historica. "Sacred Space in Central and Eastern Europe from the Middle Age to the Late Modernity: Birth, Function, and Changes"* 18.1 (2014): 219-247.

- “Une donation inconnue au monastère Sainte-Anastasia-Pharmakolytria de Chalcidique (XVII<sup>e</sup> siècle).” *Études byzantines et post-byzantines* 6 (2011): 347-363.
- “La famille Cândescu-Mihălcescu et ses liens avec l’Épire. Origines lointaines et plus proches (XV<sup>e</sup> – XVI<sup>e</sup> siècles).” *Revista de istorie socială* 10-12 (2005-2007): 65-120.
- “Deux cas parallèles d’*oikonomia* byzantine appliquée aux métropolitains Anthime Kritopoulos de Séverin et Cyprien de Kiev, de Petite-Russie et des Lituaniens (deuxième moitié du XIV<sup>e</sup> siècle) (II).” *Revue Roumaine d’Histoire* 43.1-4 (2004): 11-54.
- “Deux cas parallèles d’*oikonomia* byzantine appliquée aux métropolitains Anthime Kritopoulos de Séverin et Cyprien de Kiev, de Petite-Russie et des Lituaniens (deuxième moitié du XIV<sup>e</sup> siècle) (I).” *Revue Roumaine d’Histoire* 42.1-4 (2003): 19-60.

### Articles in books

- “Gestionari epiroți ai cămărilor domnești. Cazul negustorilor Igumenos de la Ioannina și al familiei lor lărgite (sfârșitul secolului al XVI-lea – începutul secolului al XVIII-lea).” In A. Timotin (ed.), *Dinamici sociale și transferuri culturale în Sud-Estul european (secolele al XVI-lea și al XIX-lea)*. Bucharest 2019: Romanian Academy, p. 147-163.
- “Οι πολλαπλές αναπαραστάσεις των „Ρωμαίων” / „Γραικών” στις Παραδουνάβιες Ηγεμονίες: η μαρτυρία του Ματθαίου Μυρέων (αρχές του 17ου αιώνα).” In Ev. Karamanolakis, O. Katsiardi-Hering, E. Nikolaou, A. Papadia-Lala (eds.), *Ελλην, Ρωμηός, Γραικός: Συλλογικοί προσδιορισμοί και ταυτότητες*. Athens 2018: Evrasia, p. 413-429.
- (with M.-Cr. Amăriuței and O.-V. Olar), “Donații “fanariote” la mănăstirea Sumela (secolul al XVIII-lea).” In P. Zahariuc (ed.), *Relațiile românilor cu Muntele Athos și cu alte Locuri Sfinte (sec. XIV – XX)*. Iași 2017: Editura Universității “Al. Ioan Cuza”, p. 485-514.
- “Chasing away the Greeks...” The Prince-State and the undesired foreigners (Moldavia and Wallachia, end of the 16<sup>th</sup> – beginning of the 18<sup>th</sup> Century).” In O. Katsiardi-Herning, M. A. Stassinopoulou (eds.), *Across the Danube: Southeastern Europeans and Their Travelling Identities (17<sup>th</sup>–19<sup>th</sup> Centuries)*. Leiden – Boston 2016: Brill, p. 215-252.
- “Qu’on prie pour moi là-bas et ici”. Donation religieuse et patriotisme local dans l’Orient orthodoxe (XVI<sup>e</sup> – XVII<sup>e</sup> siècles).” In R. G. Păun (ed.), *Histoire, mémoire et dévotion. Regards croisés sur la construction des identités dans le monde orthodoxe aux époques byzantine et post-byzantine*. Seyssel 2016: La Pomme d’or, p. 207-255.
- “L’épigraphie comme lieu privé d’identification personnelle. Le cas des migrants balkaniques installés en Valachie et en Moldavie (XVI<sup>e</sup> – début du XVIII<sup>e</sup> siècle).” In Chr. Stavrakos (ed.), *Inscriptions in the Byzantine and Post-Byzantine History and History of Art Proceedings of the International Symposium “Inscriptions: Their Contribution to the Byzantine and Post-Byzantine History and History of Art” (Ioannina, June 26-27, 2015)*. Wiesbaden / Ioannina 2016: Harrassowitz, p. 205-232.
- “Aux débuts de la dédicace des lieux de culte “roumains” envers le Mont-Athos (seconde moitié du XVI<sup>e</sup> siècle): entreprise publique ou privée ?” In *IX*

- International Scientific Conference "Mount Athos: Spreading the Light to the Orthodox World : the Metochia". Conference Proceedings. Thessaloniki, 21-23 November 2014. Thessaloniki 2015, p. 191-215.*
- “Despre ctitorii arbănași ai bisericii Adormirea Maicii Domnului din Călineștii Prahovei (1646).” In *Mihai D. Sturdza la 80 de ani. Omagiu*. Iași 2014: Editura Universității, p. 659-701.
- “Chi “finanziò” gli studi a Padova di siniscalco Costantino Cantacuzeno (1667-1669)?” In Cr. Luca, G. Masi (eds.), *La storia di un ri-conoscimento: i rapporti tra l'Europa Centro-Orientale e la Penisola italiana dal Rinascimento all'Età dei Lumi*. Brăila – Udine 2012: Istros – Campanotto, p. 291-328.
- “Des Principautés danubiennes au Mont-Athos. Retour vers une patrie élargie (XVI<sup>e</sup> – XVII<sup>e</sup> siècles).” In *Αγιορειτική Εστία. ΣΤ' Διεθνές Επιστημονικό Συνέδριο "Το Άγιον Όρος στο 15ο και 16ο αιώνα". Πρακτικά*. Thessaloniki 2012: Agioreitiki Estia, p. 165-179.
- “Autour des attaches épirotes du futur prince de Moldavie Constantin Duca (XVII<sup>e</sup> siècle).” In Cr. Luca, I. Căndea (eds.), *Studia Varia in Honorem Professoris Ștefan Ștefănescu Octogenarii*. Bucharest – Brăila 2009: Academia Română – Istros, p. 465-488.
- “Le diocèse de Dryinoupolis et ses bienfaiteurs de Valachie et de Moldavie. Solidarités de famille et traits identitaires multiples (XVI<sup>e</sup> – XVII<sup>e</sup> siècles).” In P. Zahariuc (ed.), *Contribuții privitoare la istoria relațiilor dintre Țările Române și Bisericile Răsăritene în secolele XIV – XIX*. Iași 2009: Editura Universității “Al. I. Cuza”, p. 219-360.
- “The Danubian Principalities of Wallachia and Moldavia and the Holy Land (14th century – early 19<sup>th</sup> century)”, in *Romania and the Holy Mountain – România și Sfântul Munte Athos – Ρουμανία και Άγιον Όρος*. Athens 2008, p. 132-141, 220-228, 236-247.
- “Où se trouvait le monastère épirote Saint-Élie de Déropoli ?” In V. Muntean (ed.), *În memoria lui Alexandru Elian. Omagiere postumă a reputatului istoric și teolog la zece ani de la trecerea sa în veșnicie (8 ianuarie 1998)*. Timișoara 2008: Arhiepiscopia Timișoarei, p. 205-213.
- “Un boyard épirote de Moldavie: le grand chambellan Gheorghe Leca de Vezitsa (XVII<sup>e</sup> siècle).” In D. Țeicu, I. Căndea (ed.), *România în Europa medievală (între Orientul bizantin și Occidentul latin). Studii în onoarea Profesorului Victor Spinei*. Brăila 2008: Istros, p. 843-856.
- “Caritone di Koutloumousiou e la presenza romana sul Monte Athos nel XIV secolo.” In S. Chialà, L. Cremaschi (eds.), *Atanasio e il monachesimo al Monte Atho, Atti del XII Convegno ecumenico internazionale di spiritualità ortodossa (Bose, 12-14 sett. 2004)*. Bose 2005, p. 153-168.
- “Alexis de Kiev et de toute la Russie” – „Hyacinthe de toute la Hongrovalachie”: deux cas parallèles? Quelques précisions autour des relations ecclésiastiques des Russes et des Roumains avec Byzance crépusculaire (XIV<sup>e</sup> siècle).” In I. Căndea, P. Cernovodeanu, Gh. Lazăr (eds.), *Închinare lui Petre Ș. Năsturel la 80 de ani*. Brăila 2003: Istros, p. 531-554.

### Works in press or forthcoming

- Migrations et mutations identitaires dans l'Europe du Sud-Est (vues de Valachie et de Moldavie, XIV<sup>e</sup>–XVII<sup>e</sup> siècles)*, forthcoming.
- Présences thessaliennes dans les Principautés de Valachie et de Moldavie (XVI<sup>e</sup>–XVII<sup>e</sup> siècles)*, forthcoming.
- De Roumélie au “Paradis valaque”. Études sur l’émigration balkaniques dans les Principautés de Valachie et de Moldavie (XIV<sup>e</sup>–XVII<sup>e</sup> siècles)*. Brăila 2022: Istros (“Bibliothèque de l’Institut d’Études Sud-Est européennes”), forthcoming.
- Mihai Cantacuzino, *Istoria Țării Românești (text grecesc cu traducere românească)*, ed. N. Camariano, curated by L. Cotovanu and O.-V. Olar. Bucharest 2024: Romanian Academy, forthcoming.
- D. Roșca, L. Cotovanu (eds), *Republica Moldova: 30 de ani în 30 de cuvinte*, Chișinău 2021: Cartier, forthcoming.
- “Les villes balkaniques: lieux de passage vers les Pays Roumains.” *Études balkaniques. Numéro spécial “Les villes balkaniques: réseaux de commerce et solidarités à l’époque ottomane”* (Sofia 2021), forthcoming.
- “L’œuvre historiographique de Matthieu de Myres: étapes de conception, motivations, messages (début du XVII<sup>e</sup> siècle).” In K. Petrovsky, O.-V. Olar (eds.), *Writing History in Ottoman Europe, 1500-1800*, in press.
- “Étapes générationnelles d’ascension sociale chez les migrants balkaniques installés en Valachie et en Moldavie (XV<sup>e</sup> – XVII<sup>e</sup> siècles).” In M.-B. Atanasiu (ed.), *Famille de hauts dignitaires dans la Moldavie du XVIII<sup>e</sup> siècle. Références identitaires et manifestations du pouvoir*», in press.
- “The Naturalization of Greeks in the Romanian Principalities of Wallachia and Moldavia: Disputed Meanings, Contested Interpretations.” In Fl. Solomon (ed.), *Migration during War and Peacetime: Central and Eastern Europe in the Nineteenth and the First Half of the Twentieth Century*, in press.
- “Le *ktitorikon dikaiion*, les patriarches grecs et les limites du pouvoir absolu des princes valaques. Autour de la prétendue réforme monastique de Matei Basarab (1632-1654).” In A. Timotin (ed.), *Dynamiques politiques, sociales et religieuses dans le Sud-Est européen*, in press.
- “Orthodox Monasteries as Banks: A Comparison with Catholic Mounts of Piety.” In R. Avramov, H. Kolovos, Ph. Kotzagiorgis (eds.), *Does Monastic Economy Matter? Religious Patterns of Economic Behavior*. Leiden – Boston 2021: Brill, in press.
- (with M.-Cr. Amăriuței and O.-V. Olar), “Documente românești din Biblioteca Lilly a Universității Indiana (SUA) referitoare la relațiile Țărilor Române cu Mănăstirea Sf. Ecaterina de la Sinai (secolele XVII – XIX).” In P. Zahariuc (ed.), *România și Creștinătatea Răsăriteană (sec. XIV – XX)*. Iași, 2021, in press.
- “Une dédicace controversée: l’*aphierosis* du monastère valaque de Potoc-Butoiul à St-Étienne des Météores (seconde moitié du XVI<sup>e</sup> siècle).” In P. Zahariuc (ed.), *România și Creștinătatea Răsăriteană (sec. XIV – XX)*. Iași, 2021, in press.
- “Η πολιτογράφηση των Ρωμιών/Γραικών στις Παραδουνάβιες Ηγεμονίες: ένα ψευδές ιστοριογραφικό πρόβλημα.” In “*Η Ιστορία, μία καλή τέχνη*”: *Κείμενα αφιερωμένα στον Γ.Β. Δερτιλή*. Athens 2021: Asini, in press.

- “Boierii din Căndești și legăturile lor cu Epirul (secolele XV – XVII).” In M. D. Sturdza (ed.), *Familiile boierești din Moldova și Țara Românească. Enciclopedie istorică, genealogică și biografică*, IV, in press.
- “Fondul de carte greacă veche al Mitropoliei Moldovei și Bucovinei păstrat în Biblioteca “Dumitru Staniloae” din Iași.” In *Istoria Catedralei și a Ansamblului Mitropolitan din Iași*, Iași 2021: Doxologia, in press.
- “Ἡπειρώτες ἔμποροι διαχειριστές των ηγεμονικών εισοδημάτων στη Βλαχία και στη Μολδαβία (15ος – αρχές του 18ου αιώνα).” In *Hommage au Prof. Olga Katsiardi-Hering*, Athens 2021: Evrasia, in press.
- “Des monastères aux banques et de la terre à l’argent. La place occupée par les laïcs au sein du système d’assistance sociale orthodoxe (XVI<sup>e</sup> – début du XVIII<sup>e</sup> siècle).” In *Investir dans le sacré (Europe – Amériques, Moyen-Âge – XXe siècle). L’Église des laïcs. Attentes et objectifs de l’investissement dans le sacré*, Madrid, in press.