

## IONUȚ-ALEXANDRU TUDORIE

St Vladimir's Orthodox Theological Seminary  
University of Bucharest

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### Main research fields

Church History; Byzantine and Post-Byzantine History

### Education

- July 2019 **Habilitation, Cultural Studies**, Doctoral School *Space, Image, Text, Territory – Center for Excellency in the Image Studies*, Faculty of Letters, University of Bucharest
- 2008–2014 **PhD, History**, Byzantine History Department, University of Bucharest. Dissertation title: “State-Church Relations under Michael VIII Palaiologos (1259–82), in Byzantium”
- 2000–2008 **PhD, Theology**, Church History Department, University of Bucharest. Dissertation title: “Anglican-Lutheran Theological Dialogue: The Porvoo Common Statement–Orthodox Perspective”
- 2001–2003 **MA, History of South-Eastern Europe (XI<sup>th</sup>–XV<sup>th</sup> Centuries)**, Faculty of History, University of Bucharest
- 2000–2001 **MA, History and Christian Tradition**, Faculty of Orthodox Theology, University of Bucharest
- 1996–2000 **BA**, Faculty of Orthodox Theology, University of Bucharest

### Professional experience

- 2020–present: **Editor-in-chief** of *St Vladimir's Theological Quarterly*
- 2019–present: **Member** of the Interdisciplinary School of Doctoral Studies – University of Bucharest
- 2018–present: **Academic Dean / Professor** of Church History, St Vladimir's Orthodox Theological Seminary, Yonkers NY, USA
- 2008–present: **Lecturer** for Church History, Faculty of Orthodox Theology, Department of Church History, Biblical Studies and Philology, University of Bucharest
- 2007–2019: **Editor** of *Studii Teologice*
- 2004–2008: **Assistant Professor** for Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest
- 2002–2004: **Tutor** for Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest

### Research projects and grants

- 2022–2026: senior researcher at Österreichische Akademie der Wissenschaften / Institut für die Erforschung der Habsburgermonarchie und des Balkanraumes (Vienna) in the research team of the ERC project “Orthodoxies and Politics. The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe – ORTHPOL”, principal investigator Dr. Ovidiu-Victor Olar (ERC StG 2020, project no. 950287)

- 2019: principal investigator of the research project “*The True Faith: The Eastern Orthodox Church in dialogue and conflict with the Western Churches (XV<sup>th</sup>–XVIII<sup>th</sup> centuries)*” (PN-III-P1-1.1-MC-2019-1181), financed by UEFISCDI–Romanian Government
- 2018: principal investigator of the research project “New Constantine or New Judas? The Afterlife of an Excommunicated Apostate: Michael VIII Palaiologos (1258–1282)” (PN-III-P1-1.1-MC-2017-1842), financed by UEFISCDI–Romanian Government
- 2017–2019: principal investigator of the research team project “The Mental Imagery of Eastern Christianity and Islam according to Western Travel Descriptions during the Second Half of the 16<sup>th</sup> Century” (PN-III-P4-ID-PCE-2016-0628), financed by UEFISCDI–Romanian Government
- 2016–2018: postdoctoral fellow at the Central European University (Budapest), member in the research team of the ERC project “The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession-Building in the Ottoman Empire, 15<sup>th</sup>–17<sup>th</sup> Centuries,” principal investigator Prof. Dr. Tijana Krstić (ERC CoG 2014, project no. 648498)
- 2011–2014: member of the research team project “The Dynamics of Intellectual Life in Palaiologan Byzantium (1261–1453) under the Influence of Polemics” (PN-II-RU-TE-2011-3-0255), principal investigator Dr. Vasile-Adrian Carabă, financed by UEFISCDI–Romanian Government
- 2011–2012: postdoctoral scholarship granted by the Romanian Academy and Österreichische Akademie der Wissenschaften / Institut für Byzanzforschung, Vienna (POS DRU contract 89/1.5/S/61104); research project “Spiritualia vs. Temporalia: Authority Crisis in the Byzantine Empire (Second Half of the 13<sup>th</sup> Century)” under the academic mentorship of Dr. Ekaterini Mitsiou

### Fellowships

- 2016–2017: postdoctoral fellowship for Young Researchers in the field of Humanities, granted by the Research Institute of the University of Bucharest (ICUB)
- June 2016: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington, D.C.
- 2014–2015: fellow at New Europe College, Institute for Advanced Studies (NEC), Bucharest
- Feb 2014–June 2014: Andrew W. Mellon Fellow at the Netherlands Institute for Advanced Studies (NIAS), Wassenaar
- May 2012–Aug 2012: fellowship granted by the Romanian Cultural Institute at the Woodrow Wilson International Center for Scholars, Washington, D.C.
- July 2011: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington D.C.

### Prizes

- 2017: The *Nicolae Iorga* Prize awarded by the Romanian Society for Historical Sciences for the monograph titled: *Autoritatea imperială în criză: Mihail VIII Paleologul (1258-1282) și raporturile Statului bizantin cu Biserica [Imperial Authority in Crisis: Michael VIII Palaiologos (1258-1282) and the Relations between the Byzantine State and the Church]*, Brăila: Editura Istros, 2016.

### Professional service (membership)

International Association for Patristic Studies

International Orthodox Theological Association (co-chair of the Romanian Orthodoxy Group)

Romanian Society for Byzantine Studies

Romanian Association for the History of Religions

Societas Oecumenica

### Publications

#### Books (monographs, critical editions)

*Autoritatea imperială în criză: Mihail VIII Paleologul (1258-1282) și raporturile Statului bizantin cu Biserica (Imperial Authority in Crisis: Michael VIII Palaiologos (1258-1282) and the Relations between the Byzantine State and the Church)*. Brăila: Editura Istros, 2016.

*Cu frică s-au temut acolo unde nu era frică... Istoria dialogului teologic dintre anglicanii nonjurori și Biserica Răsăriteană (1716-1725) (There were they in great fear, were no fear was... The History of the Theological Dialogue between Nonjurors Anglicans and Oriental Church (1716-1725))*, coll. *Studia Oecumenica* 8. Cluj-Napoca: Presa Universitară Clujeană, 2012.

*De la Reformă la unitatea vizibilă deplină: dialogul teologic dintre anglicani și luterani (From Reformation to Full Visible Unity: Theological Dialogue between Anglicans and Lutherans)*, coll. *Studia Oecumenica* 6. Cluj-Napoca: Presa Universitară Clujeană, 2012.

#### Edited books

*The Time Has Come: Debates over the OCA Autocephaly Reflected in St Vladimir's Quarterly*. Edited by Ionuț-Alexandru Tudorie, Yonkers NY: St Vladimir's Seminary Press, 2020.

Petre Ș. Năsturel, *Études d'histoire byzantine et post-byzantine*, Édition par Emanuel Constantin Antoche, Lidia Cotovanu, Ionuț-Alexandru Tudorie, coll. *Bibliothèque de l'Institut d'Études Sud-Est Européennes* 8. Brăila: Editura Istros a Muzeului Brăilei Carol I, 2019.

Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru, Ionuț-Alexandru Tudorie (eds.), *Biserică și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor (Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor)*. Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019.

*L'Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. *Archives de l'Orient Chrétien* 21. Paris: Institut français d'études byzantines, 2017.

Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii (The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics)*. București: Editura Universității din București, 2014.

Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament (Photios of Constantinople, Mystagogy of the Holy Spirit. New Testament Exegesis)*, ediție bilingvă, traducere de Oana Coman, studii introductive și

tabel cronologic de Ionuț-Alexandru Tudorie, note explicative de Oana Coman, Ionuț-Alexandru Tudorie și Adrian Muraru, coll. *Tradiția creștină* 15. Iași: Editura Polirom, 2013.

- Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*. București: Basilica, 2017 [Romanian version: *Istoricul Facultății de Teologie din București (1882-2012)*. București: Editura Basilica, 2013].
- Dimitrie G. Boroianu, *Apărătorii dreptei credințe: studii de Teologie Patristică (The Defenders of the Orthodox Faith: articles of Patristic Theology)*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie. București: Editura Anastasia, 2007.
- Dimitrie G. Boroianu, *Dreptul bisericesc: canoanele Sfintei Biserici Ortodoxe de Răsărit, așezate pe probleme și cu interpretări (Canon Law: the Canons of the Holy Oriental Orthodox Church, organized on issues with interpretations)*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie, cu o prefață de Teodor Baconsky. București: Editura Anastasia, 2007.

### Articles in journals

- “Cassianus, natione Scythia: Revisiting and Old Issue.” *Revue d’histoire ecclésiastique* 115 (2020): 5-33 (a preliminary Russian version published in *Преподобный Иоанн Кассиан и монашеская традиция христианского Востока и Запада. Материалы Третьей международной патристической конференции Общецерковной аспирантуры и докторантуры имени святых Кирилла и Мефодия, Москва, 19–21 ноября 2015 года*, Книжная серия *Патристические исследования и переводы*, Москва: Общецерковная аспирантура и докторантура им. свв. Кирилла и Мефодия / Издательский дом *Познание*, 2017, pp. 23-49).
- “There were they in great fear, were no fear was... The History of the Theological Dialogue between Nonjurors Anglicans and Oriental Church (1716-1725).” *Orientalia Christiana Periodica* 79.2 (2013): 429-512 (a preliminary Romanian version published in *Archaevs*, XVI – 2012, 1-4, pp. 15-136).
- “Une restitution inspirée: Vitalien Laurent, *La République de la Chimère et ses appels au pape Grégoire XIII (1577-1582). Les évêques de la Chimère (Albanie) aux XVI<sup>e</sup>-XVII<sup>e</sup> siècles.*” *Revue des Études Sud-Est Européennes* 51.1-4 (2013): 23-54.
- “Alexander Alexandrovich Vasiliev (1867-1953) – the Patriarch of the Byzantine Studies.” *Byzantinoslavica* 70 (2012): 283-323 (a preliminary Romanian version published in *Tabor*, IV – 2010/2011, nr. 4, pp. 18-49).
- “Old and New in the Byzantine Imperial Coronation in the 13<sup>th</sup> Century.” *Ostkirchliche Studien* 60.1 (2011): 69-109 (a preliminary Romanian version published in *Archaevs*, XV – 2011, 3, pp. 259-308).
- “Le schisme arsénite (1265-1310): entre *akribeia et oikonomia.*” *Zbornik radova Vizantološkog Instituta* 48 (2011): 133-175 (a preliminary Romanian version published in *Tabor*, III – 2009/2010, nr. 11, pp. 23-49).
- “Daniel Ernst Jablonski sau despre o posibilă unitate eclezială între anglicani și luterani (1697-1718)” [Daniel Ernst Jablonski or about a possible ecclesiastical unity between Anglicans and Lutherans (1697-1718)]. *Tabor*, IV – 2010/2011, nr. 12, pp. 29-35.

- “Sf. Fotie, patriarhul Constantinopolului: *Omilia a X-a*” [Saint Photios, the Patriarch of Constantinople: *Tenth Homily*]. *Studii Teologice*, Seria a III-a, V (2009), nr. 4, pp. 213-228 (in collaboration with Oana Coman).
- “Biserica Ortodoxă Română în anii regimului comunist. Observații pe marginea capitolului dedicat cultelor din Raportul final al Comisiei pentru analiza dictaturii comuniste din România” [Romanian Orthodox Church during the Communist regime. Comments on the chapter dedicated to Religious Cults in the Final Report of the Commission for the Study of the Communist Dictatorship in Romania]. *Studii Teologice*, Seria a III-a, V (2009), nr. 2, pp. 7-103 (in collaboration with George-Eugen Enache, Adrian-Nicolae Petcu, and Paul Bruszanowski).
- “Ortodoxie vs. Catholicism în România interbelică: disputa dintre prof. Teodor. M. Popescu și acad. Zenovie Pâclișanu” (Orthodoxy vs. Catholicism in interwar Romania: the dispute between prof. Teodor M. Popescu and the acad. Zenovie Pâclișanu). *Anuarul Facultății de Teologie Ortodoxă*, IX (2009), pp. 487-498.
- “Theological Dialogue between the Eastern Orthodox Churches and Porvoo Communion.” *Rescriptio*, no. 1/2009, pp. 133-140.
- “Portret biografic: Prof. Dr. Dimitrie G. Boroianu (1865-1951)” (Biographical Sketch: prof. dr. Dimitrie G. Boroianu). *Anuarul Facultății de Teologie Ortodoxă*, VII (2007), pp. 245-256.
- “The Political Structures and the Ecclesiastical Organization in the Romanian Territories (6<sup>th</sup>–14<sup>th</sup> centuries).” *Anuarul Facultății de Teologie Ortodoxă*, VI (2006), pp. 235-254.
- “The Christianity in the Romanian Territories (1<sup>st</sup>–6<sup>th</sup> centuries).” *Anuarul Facultății de Teologie Ortodoxă*, V (2005), pp. 265-289.
- “Sinteze de istorie bizantină publicate în ultimul deceniu în limba română” (Handbooks of Byzantine History published in Romanian during the last decade). *Studii Teologice*, SN, I (2005), 3, pp. 120-128.
- “Dialogul ecumenic anglicano-luteran la nivel mondial, regional și local: excurs istorico-dogmatic” (Anglican-Lutheran Ecumenical Dialogue at the Worldwide, Regional and Local Levels: historical-dogmatic excursus). *Journal for the Study of Religions & Ideologies*, no. 9 (Winter 2004), pp. 27-51 (an updated version published in *Anuarul Facultății de Teologie Ortodoxă*, IV – 2004, pp. 491-518).

### Articles in books

- “Academii sau Facultăți? Învățământul teologic universitar în România interbelică (1926-1938).” In Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru, Ionuț-Alexandru Tudorie (eds.), *Biserica și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor* [Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor]. Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019, pp. 421-435.
- “Academic Research, Cultural Diplomacy and Politics: the French Institute of Byzantine Studies in Bucharest (1937-1947).” In *L'Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. *Archives de l'Orient Chrétien* 21. Paris: Institut français d'études byzantines, 2017, pp. 169-211 (a

- preliminary Romanian version published in *Archaevs*, XIX-XX – 2015-2016, pp. 409-463).
- “*Et tenentes frenum equi ipsius ... A New Approach to the 13<sup>th</sup>-Century Relationship between the Byzantine Emperor and Patriarch.*” In Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller, Vratislav Zervan (eds.), *The Patriarchate of Constantinople in Context and Comparison. Proceedings of the International Conference Vienna, September 12<sup>th</sup>-15<sup>th</sup> 2012. In memoriam Konstantinos Pitsakis (1944-2012) and Andreas Schminck (1947-2015)*, coll. *Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse. Denkschriften 502 [= Veröffentlichungen zur Byzanzforschung 41]*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2017, pp. 31-46 (a preliminary Romanian version published in *Revista Istorică*, XXIV – 2013, 5-6, pp. 439-460).
- “The Porvoo Common Statement from an Orthodox Perspective.” In Beate Fagerli, Leslie Nathaniel, Tomi Karttunen (eds.), *Towards Closer Unity: Communion of the Porvoo Churches 20 Years*. S.l.: Porvoo Communion of Churches, 2016, pp. 282-299.
- “Byzantine Imperial Excommunication or about the Boldness of a Patriarch. Case Study: Michael VIII Palaiologos.” In *New Europe College. Ștefan Odobleja Program. Yearbook 2014-2015*. București: New Europe College, 2015, pp. 183-218.
- “*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: dialogul teologic dintre Roma și Constantinopol (sec. XIII-XV)” [*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: Theological Dialogue between Rome and Constantinople (13<sup>th</sup>-15<sup>th</sup> centuries)]. In Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii* [*The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics*]. București: Editura Universității din București, 2014, pp. 213-416.
- “The Great Persecution of Diocletian and Its Consequences.” In Enrico dal Covolo, Giulia Sfameni Gasparro (eds.), *Costantino il Grande alle radici dell’Europa. Atti del Convegno Internazionale di Studio in occasione del 1700<sup>o</sup> anniversario della Battaglia di Ponte Milvio e della conversione di Costantino*, coll. *Atti e Documenti 37*. Città del Vaticano: Libreria Editrice Vaticana, 2014, pp. 105-119.
- “Le patriarche Athanase I<sup>er</sup> (1289-1293 ; 1303-1309) et les arsénites: une lettre patriarcale contre les schismatiques.” In Marie-Hélène Blanchet, Marie-Hélène Congourdeau, Dan Ioan Mureșan (eds.), *Le Patriarcat Œcuménique de Constantinople et Byzance hors-frontières (1204-1586). Actes de la table ronde organisée dans le cadre du 22<sup>e</sup> Congrès International des Études Byzantines, Sofia, 22-27 août 2011*, coll. *Dossiers byzantins 15*. Paris: Centre d’études byzantines, néo-helléniques et sud-est européennes / École des Hautes Études en Sciences Sociales, 2014, pp. 37-67 (a preliminary Romanian version published in *Revista Istorică*, XXIII – 2012, 3-4, pp. 219-250).
- “De la elogii la invective și retur: itinerariul biografic al patriarhului Fotie” [From praises to invectives and return: biographic itinerary of Patriarch Photios]. In Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament* [Photios of Constantinople, *Mystagogy of the Holy Spirit. New Testament Exegesis*], ediție bilingvă, traducere de Oana Coman, studii

- introdutive și tabel cronologic de Ionuț-Alexandru Tudorie, note explicative de Oana Coman, Ionuț-Alexandru Tudorie și Adrian Muraru, coll. *Tradiția creștină* 15. Iași: Editura Polirom, 2013, pp. 19-81.
- “From Promise to Fulfilment (Years 1918-1948).” In Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*. București: Basilica, 2017, pp. 35-69 [Romanian version: “De la promisiune la certitudine (anii 1918-1948).” In Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *Istoricul Facultății de Teologie din București (1882-2012)*. București: Editura Basilica, 2013, pp. 39-69].
- “Sfântul Augustin și teoria *bellum justum*. Reflecții pe marginea scrisorilor 189 și 229” [Saint Augustin and *bellum justum* theory. Reflections on the letters 189 and 229]. In Radu Petre Mureșan, Ilie Chișcari (eds.), *Bellum justum et pium. Creștinii în fața provocării războiului – o perspectivă istorico-fenomenologică* [*Bellum justum et pium. Christians facing war challenge – a historical-phenomenological perspective*]. București: Editura Universității din București, 2011, pp. 319-344.
- “Saint Jean Cassien et son pèlerinage à Bethléem (382-385).” In Emanoil Băbuș et al. (eds.), *The Romanian Principalities and the Holy Places along the centuries: Papers of the Symposium held in Bucharest, 15-18 October 2006*. București: Editura Sophia, 2007, pp. 203-217 (a Romanian version of this paper published in *Studii Teologice*, SN, III – 2007, 2, pp. 69-84).
- “Acordul Porvoo: paradigmă pentru unitatea creștină europeană?” [Porvoo Agreement: paradigm for the European Christian Unity?]. In Radu Carp (ed.), *Un suflet pentru Europa: dimensiunea religioasă a unui proiect politic* [*A Soul for Europe: the religious dimension of a political project*]. București: Editura Anastasia, 2005, pp. 154-185.