

DAN BATOVICI

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Main research fields

Early Christianity; Late Antiquity; reception studies; manuscript studies

Education

2015 PhD in Religious Studies, KU Leuven
2016 MPhil in Theology and Religious Studies, St Andrews
2010 MPhil in Theology and Religious Studies, Cambridge
2009 BA in Classical Philology, University of Bucharest

Professional experience

2015– Research Associate, KU Leuven
2020–2021 Chargé de recherche FSR, UCLouvain

Research projects and grants

2020–2024 *The Reception of the Apostolic Fathers in Coptic, Syriac, and Armenian*, Fritz Thyssen Stiftung/KU Leuven/UCLouvain
2015–2019 *History of Exegesis and “Marginal” Books of the New Testament: The Patristic Reception History of 1 Peter*, FWO/KU Leuven
2013–2015 *The Reception of Early Christian Apocrypha and of the Apostolic Fathers: Reassessing the Late-Antique Manuscript Tradition and the Patristic Witnesses*, PhD project, KU Leuven, supervisor Joseph Verheyden.

Fellowships

2020–2021 Postdoctoral Mandate UCLouvain FSR
2020–2024 Fritz-Thyssen Stiftung Project Grant, at KU Leuven
2016–2019 FWO Postdoctoral Fellowship, at KU Leuven
2015–2016 Postdoctoral Mandate, KU Leuven Research Council
2013–2015 FLOF doctoral contract, TRS Faculty, KU Leuven
2009–2010 AHRC, Cambridge European Trust awards; Peterhouse

Edited books

2020 *Caught in Translation: Studies on Versions of Late Antique Christian Literature*, co-edited with M. Toca. Texts and Studies in Eastern Christianity 17. Leiden: Brill.
2017 *Manuscripts, Their Texts, and Their Use in Biblical and Patristic Studies*. Biblische Notizen 175. Freiburg: Herder.
2017 *Authoritative Texts and Reception History: Aspects and Approaches*, co-edited with Kristin De Troyer. BINS 151. Leiden: Brill.
2014 *Reactions to Empire: Sacred Texts in their Socio-Political Contexts*, co-edited with John A. Dunne. WUNT II/372. Tübingen: Mohr Siebeck.

Articles in journals

- 2019 “Commenting on 1 Pt 4:7-11: A Case Study in Patristic Reception,” *Annali di storia dell'esegesi* 36.1 (2019): 159-170.
“Digital Palimpsests: Mark in Trinity College Cambridge MS. O.9.27,” *Open Theology* 5.1 (2019): 107-115.
- 2018 “Dating, Split-Transmission Theory, and the Latin Reception of the Shepherd of Hermas,” *Jahrbuch für Antike und Christentum* 60 (2017 [2018]) 83-90.
“Some Observations on the Coptic Reception of the Shepherd of Hermas,” *Comparative Oriental Manuscript Studies Bulletin* 3.2 (2017 [2018]) 81-96.
- 2017 “Two Lost Lines of the Coptic Hermas in BnF Copte 130 (2) f. 127,” *Journal of Theological Studies* 68.2 (2017) 572-575.
“The Shepherd’s Abbreviations in Codex Sinaiticus,” *Biblische Notizen* 175 (2017) 107-114.
“Two B Scribes in Codex Sinaiticus?,” *Bulletin of the American Society of Papyrologists* 54 (2017) 197-206.
- 2016 “The Apostolic Fathers in Codex Sinaiticus and Alexandrinus,” *Biblica* 97.4 (2016) 581-605.
“Two Notes on the Papyri of the Shepherd of Hermas and Its Egyptian Transmission,” *Archiv für Papyrusforschung* 62.2 (2016) 384-395.
“A New Hermas Papyrus Fragment in Paris,” *Archiv für Papyrusforschung* 62.1 (2016) 20-36.
- 2015 “Apocalyptic and Metanoia in the Shepherd of Hermas,” *Apocrypha* 26 (2015) 151-170.
“Hermas’ Authority in Irenaeus’ Works: A Reassessment,” *Augustinianum* 55.1 (2015) 5-31.
- 2014 “Textual Revisions of the Shepherd in Codex Sinaiticus,” *Zeitschrift für Antikes Christentum* 18.3 (2014) 443-470.
- 2013 “Eriugena’s Greek Variant Readings of the Fourth Gospel,” *Filologia Neotestamentaria* 26 (2013) 69-85.
- 2011 “Contrasting Ecclesial Functions in the Second Century: ‘diakonoi’, ‘episkopoi’ and ‘presbyteroi’ in the Shepherd of Hermas and Ignatius of Antioch’s Letters,” *Augustinianum* 51.2 (2011) 303-314.

Articles in books

- 2020 “Four New Syriac Witnesses to the Middle Recension of the Ignatian Corpus,” in M. Toca and D. Batovici (eds.), *Caught in Translation: Studies on Versions of Late-Antique Christian Literature* (TSEC 17; Leiden: Brill) 122-137.
“Reading Aids in Early Christian Papyri,” in B.A. Anderson, *From Scrolls to Scrolling: Sacred Texts, Materiality, and Dynamic Media Cultures* (JCITTT 12; Berlin: De Gruyter, 2020) 35-50.
- 2019 “Mark, Peter’s Son, and the Reception of 1 Peter,” in Geert Van Eyden (ed.), *Reading the Gospel of Mark in the Twenty-First Century* (BETL 301; Leuven: Peeters, 2019) 431-441.
- 2015 “The Less-Expected Books in Codex Sinaiticus and Alexandrinus: Codicological Considerations,” in C. Ruzzier, X. Hernand (eds.), *Comment le Livre s'est fait livre* (Bib 40; Brepols, 2015) 39-50.
“The Appearance of Hermas’s Text in Codex Sinaiticus,” in S. McKendrik, D. C. Parker, A. Myshrall and C. O’Hogan (eds.), *Codex Sinaiticus: New*

- Perspectives on the Ancient Biblical Manuscript* (London: British Library/Hendrickson, 2015) 149-159.
- 2013 “Hermas in Clement of Alexandria,” in M. Vinzent (ed.), *Studia Patristica, LXVI* (Leuven: Peeters, 2013), 41-51.